



**JOHN WALCHLI MEMORIAL AGRICULTURAL
ENTREPRENEUR AWARD**

P.O. Box 595
Hermiston, OR 97838
JWalchliAward@gmail.com



Attention all Aggies,

We would like to invite you to apply for the **2023 John Walchli Memorial Agricultural Entrepreneur Award**. This Award is distributed annually and is open to persons 25 years of age or younger, from western Umatilla County, that is interested in building or expanding a business in the field of agriculture. (i.e.: livestock, crop, fiber, technology, etc.)

For Example, our 2022 award winner was Bob Coleman. Bob is from Hermiston and while he was attending Oregon State University, he invested in an aerial imaging drone and recently he has been using the drone equipment to help local farms identify crop issues. Being able to get real time data, allows farms to make adjustments much quicker and more precisely.

This year the award recipient could receive up to \$2,500. To apply for this award, applicants will need to complete this application. The application must be received via email or snail mail by **May 15, 2023** to be considered. Mark your calendar because in person interviews will be conducted on May 18, 2023. If you have questions regarding this application or the requirements, please contact one of the Committee Members listed below.

The recipient of the award will be asked to send the committee a report of the success/failure, lessons learned, and ideas for improvement twelve months after receipt of the award. This award is not based on grades or affiliations. While this award is distributed through the Hermiston FFA Alumni, enrollment in 4-H or FFA is not a requirement.

Mike Mehren 541-561-4762
Chuck Wilcox 541-571-2523
Annette Kirkpatrick 541-303-5862

Name of Applicant: _____ **Age:** _____

City of Residence/School, (must be within West Umatilla County): _____

Describe your ag related business plan: _____

Create a Budget to show how you plan to make a profit. (You can attach additional pages if needed)

Income

<u>Expected Source of Income</u>	<u>Amount</u>
Total	\$

Expenses

<u>Types of Expenses</u>	<u>Amount</u>
Total	\$

Projected Profit	\$
-------------------------	-----------

Other Notes or Points you would like the committee to know about you/your business venture: (You can attach additional pages if needed.)

I, _____, wish to apply for this award in good faith and do promise that the information on and intention of my application is correct to the best of my knowledge.

Applicant's Signature _____

Date _____